

• ENTRY # _____

District Cultural Entry Form Illinois District Turner Camp July 28th, 2016

THIS ENTRY FORM MUST BE **POSTMARKED NO LATER THAN MIDNIGHT, July 8th 2016**

MAIL this form or give to your Society representative. Mail to Sue Knisley, 540 Lincoln Station Drive, Oswego, IL 60543.

AAA ELIGIBILITY STATUS: (Circle one)

1. Must be a card carrying member of the Illinois District prior to the competition
2. A Child (under 18), of a card carrying member of the Illinois District.
3. Pertaining to above: a.) Ages through 13 years (Child & Juniors) can ONLY compete in Individual Exhibit Competition.
b.) Ages 14 through 18 years may compete in ALL classes (Individual Exhibit Competition).

AAA GENERAL RULES: (*Failure to comply with these rules will result in items not being accepted.*)

1. Only one person may be entered per form, and all items entered must be the work of the entrant. **Limit of ten (10) entries per person!**
2. All items must be entered under only one age group. Child, Junior, and Teens may choose to move up one group.
3. All items entered **must have been done in last 10 years.**
4. Each item must be marked by labels, if sent to you; and have your name, address and Society marked inconspicuously.
6. As many as 3 items or 3 sets in each sub category of a class may be entered. (For example a collection is a set containing many items.)
7. + All items in class 7-8-9 must accompany this entry form.
8. Items will be accepted at competition site on **Friday July 29th 8 AM to 6 PM**
No items received 9am Saturday July 30th (Judging/Auditing: July 29th 10AM no one will be allowed in till Judging is done. Will be open for viewing after judging is complete and ribbons on and Sunday until 4 pm.
11. A judge has the right to put an entry in another category if deemed appropriate. All items will be judged. **Label "Original Designs"!**
12. See reverse side for complete listing of Competition Classes, sub-classes and other specific rules.
13. There is a \$1.00 entry fee required for each entry. PLEASE INCLUDE THIS WITH YOUR REGISTRATION.

• **FILL IN ALL SECTIONS EXCEPT Ribbon Won,, AUDIT and Picked UP.**

NAME _____ SOCIETY _____

STREET _____ CITY _____ ZIP _____

PHONE () _____ Turner Membership Card # _____ OR Parent's Card # _____

• **AGE:: CHILD** (under 9) _____ **JUNIOR** (9-13) _____ **TEEN** (14-18) _____ **ADULT**(19+) _____ **SENIOR**,(60+) _____

DETAILED DESCRIPTION OF ITEM (color, type of item, shape, use, etc.)	Value	CLASS	Letter	WON	AUDIT	UPI
1. _____						
2. _____						
3. _____						
4. _____						
5. _____						
7. _____						
9. _____						
10. _____						

I ACCEPT and ABIDE by the ABOVE RULES: _____

SIGNATURE

DATE _____

Revised 12-15--2006 BJR